City of
FRESNO
W A T E R   D I V I S I O N

The City of Fresno is seeking residential customer volunteers to have their water meters read during a 12-month period beginning in 2009. This is a "read only" program, as participants will continue to be charged a flat rate for their water services. This information will be used in a media campaign.

Thank you for taking the time to answer these questions. Your assistance will aid in the City's efforts to conduct a seamless transition to water meters, and continue to provide a high quality and reliable water supply to the Fresno area.

Water Meter Participant Questionnaire

Name: _____

Address: _____

_____

Daytime Phone: _____ Evening Phone: _____

Cell Phone: _____ Email Address: _____

Please submit your completed questionnaire via fax at (559)498-4228 or mail to 1910 East University, Fresno, CA 93703 by **November 21.**

Q-1. Are you a City of Fresno water customer?
☐ Yes   ☐ No

Q-2. How many people live in your household (include yourself)? _____

Q-3. What is your age range?
☐ 18-24   ☐ 35-44   ☐ 55-64
☐ 25-34   ☐ 45-54   ☐ 65+

Q-4. Do you ☐ Rent or ☐ Own?

Q-5. What type of home do you live in?
☐ House   ☐ Apartment
☐ Condominium   ☐ PUD
☐ Other (please specify)_____

Q-6. What year was your home built? _____

Q-7. What type of landscape do you have?
☐ Water Wise: water efficient plants utilizing conservation methods and/or drip irrigation
☐ Lush: lots of flowers and plants.
☐ Average: grass, trees and bushes.

Q-8. How many restrooms are in your home (both full and half baths)?
☐ 1 – 2   ☐ 3 – 4   ☐ 4 - 5

Q-9. What size lot is your house on?
☐ 0 - 6,000 sq. ft.   ☐ 10,001 - 20,000 sq. ft.
☐ 6,001 - 10,000 sq. ft.   ☐ 20,001 - 30,000 sq. ft.

Q-10. Do you have an in-ground pool at your residence?
☐ Yes   ☐ No

Q-11. What type of water saving devices, if any, do you use? (Please mark all that apply.)
☐ Automatic sprinkler timers
☐ Drip irrigation
☐ Low flow toilet
☐ Shower timer
☐ Low flow showerhead
☐ Faucet aerator
☐ Water-friendly washing machine

Q-12. Do you use a water softener?
☐ Yes   ☐ No
If yes, what kind?_____

Q-13. Who is your City Council Member?

_____

Thank you!

We will notify you by mail by December 5 if you are selected for the volunteer study.